



2014 MPCPA INDOOR **STATE CHAMPIONSHIP** **DOUBLE 600**



The MPCPA will be holding its Annual State Championship April 5-6, 2014.

WHEN: Saturday and Sunday only! April 5th and 6th, 2014.

TIMES: 9 A.M. – 4 P.M. with registrations ending at 3 P.M. sharp each day.

FOOD: Donuts, Dogs, and drinks will be there.

COST: \$40.00 per shooter for the first score (State Championship)
\$25.00 for second 600, this will be a cash match with a 50% payout.
(If there is time on the range you may shoot extra scores if needed to get your 6 scores for \$10.00 each. There will be no payouts on these additional matches)

TEAMS: \$20.00 per 2-man Team, Teams can be made up of MPCPA members or non-members. Teams will receive 60% cash back for the 5 Lewis classes. Scores will be taken from the 1st fired 600. Teams must be declared before the 1st shot is fired by either Teammate.

WHERE: Oakland County Sportsman Club
4770 Waterford Rd.
Clarkston, MI. 48346

COURSE: Course of fire will be the indoor 50' course using B-27R targets. Scoring will be done using the Lewis System. Challenges will cost \$3.00 and the Match Director's decision will be final. The "B" target will break all ties.

EQUIPMENT: Standard Match Revolver/Pistol and other accessories. Eye & ear protection mandatory & must be supplied by the competitor. **No high speed or magnum ammo.** Semi-Auto shooters must have at least 4 magazines. **No compensators or optics allowed.**

AWARDS: **FIRST MATCH:** Guns and cash will be awarded for 1st, 2nd, and 3rd in each class utilizing the Lewis System.

SECOND MATCH: All shooters are eligible for 50% of the money for this match as "cash" awards in 5 classes using the Lewis System. Amounts and how deep in each class will be determined by the number of shooters.

CASH AWARDS WILL BE MAILED

BANQUET: THERE IS NO BANQUET AT THIS MATCH, PLAQUES AND CLASS AWARDS WILL BE HELD IN JANUARY, 2015.

QUESTIONS: Contact MPCPA President Paul McKinley, pmckinley@mpcpa.org
MPCPA Secretary Dave Foss, dbfoss@mpcpa.org