



2015 MPCPA INDOOR **STATE CHAMPIONSHIP** **DOUBLE 600**



MPCPA Annual State Indoor Championships

WHEN: Saturday and Sunday, April 11th and 12th, 2015.

TIMES: 9 A.M. – 4 P.M. with registrations ending at 3 P.M. sharp each day.

FOOD: Muffins, Pizza, and drinks will be...FREE to all...

COST: \$35.00 per shooter for the first score (State Championship)
\$25.00 for second 600, this will be a cash match with a 50% payout.
(If there is time on the range you may shoot extra scores if needed to get your 6 scores in for \$10.00 each. There will be no payouts on these additional matches)

TEAMS: \$20.00 per 2-man Team, Teams can be made up of MPCPA members or non-members. Teams will receive 50% cash back for the 5 Lewis classes. Scores will be taken from the 1st fired 600. Teams must be declared before the 1st shot is fired by either Teammate.

WHERE: **Fenton Lakes Sportsman's Club**, 1140 Butcher Rd. Fenton, Mi. 48430

COURSE: Course of fire will be the indoor 50' course using B-27R targets. Scoring will be done using the Lewis System. Challenges will cost \$3.00 and the Match Director's decision will be final. The "B" target will break all ties.

EQUIPMENT: NRA Rules apply Eye & ear protection mandatory. **No high speed or magnum ammo.** Semi-Auto shooters must have at least 4 magazines.

AWARDS: **FIRST MATCH:** 1st Springfield XDS 3.3" 9mm, 2nd Ruger 10/22 Stainless Takedown With Hard Case, 3rd "Cash" in each class utilizing the Lewis System.



Only MPCPA MEMBERS will be eligible for the State Championship Match Awards, handed out at the Annual Banquet each year.



SECOND MATCH: All shooters will be eligible for 50% of the money for this match as "Cash" awards in 5 classes using the Lewis System. Amounts and how deep in each class will be determined by the number of shooters.

BANQUET: **THERE IS NO BANQUET AT THIS MATCH, IT WILL BE HELD IN JANUARY.**

QUESTIONS: Contact MPCPA President Mark Stout, mstout@mpcpa.org
MPCPA Secretary Dave Foss, dbfoss@mpcpa.org