



FLSC Police Pistol Combat Match

March 15-18, 2018

Registration ends at 3:00PM Sunday

Banquet 5:30PM March 18

Meal Ticket Required - Extra Tickets \$10.00



Location:

FLSC

**1140 Butcher Rd
Fenton, MI 48430**

Thurs Mar 15 - 5:00 PM - 9:00 PM
Fri Mar 16 - 5:00 PM - 9:00 PM
Sat Mar 17 - 9:00 AM - 2:00 PM
Sun Mar 18 - 9:00 AM - 3:00 PM

Bring a shotgun
Registered match shooters can
Shoot Sporting Clays
All weekend at member rates

Spectators Welcome

Refreshments available
until 1:00PM Sunday



50' indoor B27R targets will be used

Scoring will be by staff
B targets will be used as tie breaker
\$1.00 fee for protest challenges

NRA Rules apply
Eye and Ear protection are mandatory
Minimum of 4 speed loaders or magazines
Ammunition will be the responsibility of the shooter
No High velocity or Magnum rounds allowed
No cross draw or shoulder holsters allowed
4" revolver or 5" semi-auto required for service match
Decisions of Match Director & Deputy Director are Final

PPC

- 1ST PLACE SPRINGFIELD 9MM XDM IN FDE W/THREADED BARREL**
- 2ND PLACE SPRINGFIELD 9MM XDS IN FDE**
- 3RD PLACE GERBER MULTITOOL**



LOTS OF DOOR PRIZES

Note: 1 gun per shooter rule
applies only to match prizes
not sweepstakes

SERVICE

- 1ST PLACE SPRINGFIELD XDE 9MM**
- 2ND PLACE RUGER 22/45 22 CAL**
- 3RD PLACE GERBER MULTITOOL**

EARLY BIRD

**THROUGH 2:00PM SATURDAY
SPRINGFIELD XDS 40 3.3**

3 GUN SWEEPSTAKES

**TICKETS AVAILABLE THROUGHOUT MATCH
(COMPETITORS AND STAFF ONLY)**

- 1: SPRINGFIELD M1A LOADED PRECISION IN FDE**
- 2: SPRINGFIELD XDS 40 3.3**
- 3: SPRINGFIELD XDS 9MM IN FDE**

24 Guns



LOTS OF DOOR PRIZES



CPL or Permit to Purchase
Required for All Firearm Prizes
All Prizes MUST be Picked up
Within 30 Days or
They Revert to the Property of FLSC

Attention Canadian Shooters

Gun award winners MUST have a US FFL or Michigan Permit to Purchase to take possession of a firearm award or prize. If an award winner can not meet this requirement, an offer of cash, in the amount that FLSC paid for prize will be offered. Preference must be declared at time award is presented.

NO Alcoholic Beverages or Gambling at Range

For further information contact Bill Hohloch 810-694-5735 or k100bill@yahoo.com