



2019 MPCPA INDOOR **STATE CHAMPIONSHIP** **DOUBLE 600**



MPCPA Annual State Indoor Championships (*You Do Not Have To Be A MPCPA Member To Compete, All Shooters Welcome!*)

WHEN: Saturday and Sunday, April 27th and 28th, 2019.

TIMES: 9 A.M. opening with registration ending at 3 P.M. each day.

FOOD: chili, hot dogs, and drinks will be....FREE to all...

COST: \$35.00 per shooter for the first score (State Championship)
\$25.00 for second 600, this will be a cash match with a 50% payout.
(If there is time on the range you may shoot extra scores if needed to get your 6 scores in for \$10.00 each. There will be no payouts on these additional matches)

TEAMS: \$20.00 per 2-man Team, Teams can be made up of MPCPA members or non-members. Teams will receive 50% cash back for the 5 Lewis classes. Scores will be taken from the 1st fired 600. Teams must be declared before the 1st shot is fired by either Teammate.

WHERE: **Oakland County Sportsmen's Club**, 4770 Waterford Rd, Clarkston MI 48346

COURSE: Course of fire will be the indoor 50' course using B-27R targets. Scoring will be done using the Lewis System. Challenges will cost \$3.00 and the Match Director's decision will be final. The "B" target will break all ties.

EQUIPMENT: NRA Rules apply eye & ear protection mandatory. **No high speed or magnum ammo.** Semi-Auto shooters must have at least 4 magazines.

AWARDS: **FIRST MATCH:** 1st Springfield 1911 Range Officer 9mm, 2nd Springfield XDM 5.25" Competition 9mm, 3rd Springfield Gear Up Upgrade including Surefire 6PX Light, Kershaw Knife & Carabiner and Range Bag (5 classes, Lewis System.)



SECOND MATCH: All shooters will be eligible for 50% of the money for this match as "Cash" awards in 5 classes using the Lewis System.

RAFFLE: We will be raffling off a Springfield XD-S MOD 2 3.3" with Night Sight. **Any competitor who brings a new shooter (did not shoot 2018 match) will receive a free raffle ticket!**

BANQUET: **THERE IS NO BANQUET AT THIS MATCH, IT WILL BE HELD IN JANUARY.**

QUESTIONS: Contact MPCPA President Mark Stout, mstout@mpcpa.org
or MPCPA Secretary Jim Stephens, jstephens@mpcpa.org