



# **2020 MPCPA INDOOR** **STATE CHAMPIONSHIP** **DOUBLE 600**



**MPCPA Annual State Indoor Championships** (*You Do Not Have To Be A MPCPA Member To Compete, All Shooters Welcome!*)

**WHEN:** Saturday and Sunday, April 4th and 5th, 2020.

**TIMES:** 9 A.M. opening with registration ending at 3 P.M. each day.

**FOOD:** chili, hot dogs, and drinks will be....FREE to all...

**COST:** \$35.00 per shooter for the first score (State Championship)  
\$25.00 for second 600, this will be a cash match with a 50% payout.  
(If there is time on the range you may shoot extra scores if needed to get your 6 scores in for \$10.00 each. There will be no payouts on these additional matches)

**TEAMS:** \$20.00 per 2-man Team, Teams can be made up of MPCPA members or non-members. Teams will receive 50% cash back for the 5 Lewis classes. Scores will be taken from the 1<sup>st</sup> fired 600. Teams must be declared before the 1<sup>st</sup> shot is fired by either Teammate.

**WHERE:** **Oakland County Sportsmen's Club**, 4770 Waterford Rd, Clarkston MI 48346

**COURSE:** Course of fire will be the indoor 50' course using B-27R targets. Scoring will be done using the Lewis System. Challenges will cost \$3.00 and the Match Director's decision will be final. The "B" target will break all ties.

**EQUIPMENT:** NRA Rules apply eye & ear protection mandatory. **No high speed or magnum ammo.** Semi-Auto shooters must have at least 4 magazines.

**AWARDS:** **FIRST MATCH:** 1<sup>st</sup> Springfield XDM 4.5" OSP FDE threaded 9mm, 2<sup>nd</sup> Springfield XDS Mod 2 3.3" 9mm, 3<sup>rd</sup> White River Knife Backpacker with custom MPCPA engraving (5 classes, Lewis System.)



**SECOND MATCH:** All shooters will be eligible for 50% of the money for this match as "Cash" awards in 5 classes using the Lewis System.

**RAFFLE:** We will be raffling off a Springfield XD-S MOD 2 3.3". **Any competitor who brings a new shooter (did not shoot 2019 match) will receive a free raffle ticket!**

**BANQUET:** **THERE IS NO BANQUET AT THIS MATCH, IT WILL BE HELD IN JANUARY.**

**QUESTIONS:** Contact MPCPA President Mark Stout, [mstout@mpcpa.org](mailto:mstout@mpcpa.org)