



James R. Lafnear Metro-Pontiac Lodge 132 Fraternal Order of Police



THE ANNUAL FOP 132 PISTOL MATCH IN MEMORY OF

PONTIAC POLICE OFFICER GERALD CARPENTER (Formerly known as the Gerald Carpenter Memorial Match)

WHEN: December 4, 5 & 6, 2009 (Friday the range will be open from 5 p.m. to 9 p.m. and Saturday from 9 a.m. to 5 p.m. and Sunday from 9 a.m. to 3 p.m. Registration will close at 3:00 PM on Sunday)

WHERE: The Fenton Lakes Sportsman's Club Indoor Range, 1140 Butcher Rd. Fenton, MI

EQUIPMENT: Revolver/Pistol and other NRA accessories. Eye and hearing protection are MANDATORY and must be supplied by the competitor. Ammunition may be hand or factory loaded, semi-wadcutter, wadcutter or service. NO MAGNUM AMMO. Ammunition shall be provided by the competitor.

COURSE OF FIRE: NRA indoor P.P.C., 60 rounds, fired at 50' on a B-27R target. Stage 1 will be 12 rounds in 20 seconds. Scoring will be on the Lewis system and will be done by the competitors. Challenges \$1.00. NO ALIBI'S NRA rules will be guidelines; Match Coordinator has the final say on all disputes, ties and decisions. The range will be available for the posted times only! No sight-ins or pre-shooting.

AWARDS CLASSES: Individual 1st Place Winners Firearm Award(5 Classes)
Individual 2nd Place Winners Firearm Award (5 Classes)
Individual 3rd Place Winners (5 Classes)

DOOR PRIZES: Guns * Prizes * Guns * Prizes * Guns * Prizes * Guns * Prizes * Guns * Prizes * Guns * Prizes *
You **MUST** be present for any door prizes. With the exception of the RAFFLE, you may only win **ONE** firearm. Door prizes and/or awards will start at approximately 6:00pm.

RAFFLE: Super Raffle (Firearm). Tickets will be \$10.00 each (only 500 printed).

ATTENTION CANADIAN SHOOTERS: Gun award winners **MUST have a U.S. FFL or a Michigan Permit to purchase** in order to take possession of a pistol award or prize. If an award winner cannot meet this requirement, the FOP 132 may, at the lodge's discretion, offer cash in the amount paid by the lodge for the prize or award. Award winners must declare their preference at the time the award is presented, guns will revert to the property of FOP 132 if not picked up in 30 days.

BANQUET: The banquet will be held in the hall at the Fenton Lakes Sportsman's Club.

REGISTRATION: Cost at the door will be \$45 U.S. funds. Fee includes individual match, door prizes, and dinner for one. Extra dinner tickets are \$8.00 each. Children 10 and under are free.
NO ALCOHOLIC BEVERAGES, OR GAMBLING ALLOWED AT THE RANGE.
SPECTATORS ALLOWED AT THE RANGE.
Refreshments will be served in the registration/prep room. There will be a light lunch on Saturday.

QUESTIONS: John Ousnamer 248-320-0733 or ShootrDude@Comcast.net

Monies raised from this match go to supporting scholarships in this Fallen Officer's (Gerald Carpenter) name.