



2022 Hillman Sportsman's Club - Destination PPC Match

**ONSIGHT OUTDOORS
MATCH GUN SPONSOR**

WHEN: May 20-22, 2022 Friday 5-9, Saturday 8-5, Sunday 8-3 **CUT OFF REGISTRATION AT 1:00pm.
FOOD AND AWARDS TO IMMEDIATELY FOLLOW THE COMPLETION OF SHOOTING**

WHERE: Hillman Sportsman's Club 18340 Co Rd 451 Hillman, MI 49746

EQUIPMENT: Revolver/Pistol and other NRA accessories. Eye and hearing protection are **REQUIRED** and must be supplied by the competitor. Ammunition .38 caliber & larger, may be hand or factory loaded, semi-wadcutter, wadcutter or service. **NO MAGNUM AMMO.** Ammunition shall be provided by the competitor.

COURSE OF FIRE: COMPETITOR MUST BE FAMILIAR WITH THE PPC COURSE OF FIRE.

NRA indoor P.P.C., 60 rounds, fired at 50' on a B-27R target.
Scoring will be done by the range staff. Challenges \$1.00. **NO ALIBI'S** NRA rules will be guidelines; Match Director/Chief Range Safety Officer has the final say on all disputes, ties and decisions. The range will be available for the posted times only! No sight-ins or pre-shooting.

We will be having a 60 round **SERVICE MATCH.** The course of fire will be the same as the PPC match, but you must use a 4" Revolver or 5" Semi-Auto, **OPTICS ALLOWED FOR SERVICE MATCH ONLY: MUST BE OF HOLOGRAPHIC TYPE (NO LIGHT EMITTING/PROJECTING ALLOWED)** This is a CASH match with 50% being returned to 3 places, in 5 classes **BY DRAWING, LAST 4 CLASSES**

AWARDS: Individual Winners Canik TP9 Sub Compact **5 Classes, BY DRAWING IN THE LAST 4 CLASSES**
Individual 2nd Belt Buckle
Individual 3rd Case Classic pocketknife

DOOR PRIZES: You **MUST** be present to win door prizes.

RAFFLE: TBD

ATTENTION SHOOTERS: If you are shooting both matches Sunday try to get to the range early. Due to the match location, there will be an effort to start the awards ceremony ASAP after the last shooter has completed.

BANQUET: TBD

REGISTRATION: **PRE-REGISTRATION STRONGLY SUGGESTED AND PREFERRED** Due to the location and it being our first PPC match, we are asking for a pre-registration form, if possible. This will help us determine what and how many awards we could add. Additionally, this will help us with food and/or banquet decisions. **THANK YOU!!**

Please see the attached pre-registration form. U. S. Mail or email the required info.

Cost at the door will be \$40 PPC and \$20 SERVICE U.S. funds. **MUST SHOOT THE PPC MATCH TO REGISTER FOR THE SERVICE MATCH.** Fee includes individual match, door prizes, lunch and match banquet. There will **NOT** be an aggregate match.
NO ALCOHOLIC BEVERAGES, OR GAMBLING ALLOWED AT THE RANGE.

Refreshments will be served in the registration/prep room. There will be a light lunch on Saturday.

QUESTIONS: Contact Milt Williams at 248-459-8763 or email: miltwilliams1911@gmail.com