



# Oakland County Sportsmen's Club

4770 Waterford Rd. Clarkston, MI 48346

# Police Pistol Combat Match

## March 4th, 5th & 6th, 2022

# CASH MATCH

*Featuring*

**60 Round Combat, 60 Round Service and  
42 Round Service Matches**

**\*\*\*\*\*WOW\*\*\*\*\***

**You can shoot the 42 Round Service Match with your REVOLVER or AUTO**

Revolver 4" or less, Auto 5" or less

### Matches and Fees

60 round Combat (\$40), 60 round Service(\$35) and 42 Round Service(\$25). You must fire the 60 round Combat match to shoot either or both of the Service matches.

### Match Times

Friday, March 4th., 3pm to 9pm, Saturday, March 5th., 9am to 5 pm, Sunday, March 6th., 9am to 3:30 pm. **\*\*Registration closes promptly at 2:30 pm Sunday!\*\***

### Awards

60 Round Combat Match, 5 classes-3 places:

1st. Place \$400, 2nd Place \$300 , 3rd. Place. \$200 (Prizes may increase based upon number of shooters)

60 Round Service Match and 42 Round Service Matches, 50% payback, 5 classes, 3 places.

Random Female Shooter \$100 Gift Card

### Raffle

Raffle: Firearms Prizes To Be Determined

**Be sure to bring raffle ticket cash to the match to purchase tickets**

### Masks

You are welcome to wear a mask for your health and the health of your fellow shooters. This is a personal decision and is not required to participate.

### Banquet

No banquet is planned, at this time. This may be subject to change.

### Equipment & Rules

NO LOADED FIREARMS are allowed in the ready room. Revolvers and semi-automatic pistols (32 cal. to 45 cal.) and other equipment allowed. No high speed or magnum ammo. Ammunition shall be supplied by the competitor, and may be factory or hand loaded. Eye and ear protection are mandatory and supplied by the competitor. The 60 round Combat Match may be fired with either a revolver of 6 inches or less or a semi-automatic of 5 inches or less. The 60 round Service Match may be fired with either a revolver of 4 inches or less or a semi-automatic pistol of 5 inches or less. The 42 round Service Match may be shot with a semi-automatic pistol with a length of 5 inches or less or a revolver with a length of 4 inches or less. All matches will be fired on cardboard B-27 reduced targets on a 50 foot range. Scoring will be done by trained and experienced members of the Oakland County Sportsmen's Club, with the "B" target used to break ties. A \$1 fee will be charged for protests and the Match Director's decisions will be final. Match awards determined by the Lewis system. All firearm awards subject to availability.

### Questions or Want to Shoot Ahead?

Contact Match Director Scott DeShetler at 248-622-0274 or Co-Director Al Jacobs at 248-762-4534